

CONSEJO ESTATAL DE TRASPLANTES DE ORGANOS Y TEJIDOS NUMERO DE DONACIONES

DIRECCION DE REGISTRO



ENERO - 2020

| INSTITUCION | ENERO | TOTAL |
|--|----------|----------|
| HOSPITAL CIVIL DE GUADALAJARA "F.A.A" | | 0 |
| HOSPITAL CIVIL "JUAN I. MENCHACA" | | 0 |
| HOSPITAL DE ESPECIALIDADES C.M.N.O. DEL IMSS | | 0 |
| HOSPITAL DE PEDIATRIA DEL IMSS | | 0 |
| HOSPITAL GENERAL DE OCCIDENTE | | 0 |
| HOSPITAL REGIONAL "VALENTIN GOMEZ FARIAS" DEL ISSSTE | | 0 |
| HOSPITAL GENERAL REGIONAL # 110 DEL IMSS | | 0 |
| HOSPITAL GENERAL REGIONAL # 180 DEL IMSS | | 0 |
| HOSPITAL GENERAL DE ZONA # 46 | | 0 |
| HOSPITAL SAN JAVIER | | 0 |
| HOSPITAL COUNTRY 2000 | | 0 |
| TOTAL | 0 | 0 |

OTROS ESTADOS

| | | |
|----------------------------|----------|----------|
| AGUASCALIENTES | | 0 |
| BAJA CALIFORNIA | | 0 |
| COLIMA | | 0 |
| CIUDAD DE MEXICO | | 0 |
| DURANGO | | 0 |
| ESTADO DE MEXICO | | 0 |
| GUANAJUATO | | 0 |
| MICHOACAN | | 0 |
| MORELOS | | 0 |
| NUEVO LEON | | 0 |
| SAN LUIS POTOSI | | 0 |
| SINALOA | | 0 |
| SONORA | | 0 |
| QUERETARO | | 0 |
| ZACATECAS | | 0 |
| YUCATAN | | 0 |
| BANCO DEL ESTADO DE MEXICO | 4 | 4 |
| BANCO DE AGUASCALIENTES | 2 | 2 |
| TOTAL | 6 | 6 |

| | | |
|----------------------|----------|----------|
| TOTAL GENERAL | 6 | 6 |
|----------------------|----------|----------|

CONSEJO ESTATAL DE TRASPLANTES DE ORGANOS Y TEJIDOS
TRASPLANTES

DIRECCION DE REGISTRO



ENERO 2020

| TRASPLANTES DE HIGADO | | | | | |
|-----------------------|----------|----------|----------------|----------|--|
| INSTITUCION | ENERO | | TOTAL BIMESTRE | | |
| | DV | DC | DV | DC | |
| HOSP.CIVIL FAA | | | 0 | 0 | |
| HECMNO IMSS | | | 0 | 0 | |
| PEDIATRIA IMSS | | 1 | 0 | 1 | |
| SAN JAVIER | | | 0 | 0 | |
| HOSP. COUNTRY 2000 | | | 0 | 0 | |
| H. REAL SAN JOSE | | | 0 | 0 | |
| EL CARMEN | | | 0 | 0 | |
| TOTAL | 0 | 1 | 0 | 1 | |

| TRASPLANTES DE RIÑON | | | | | |
|---------------------------------|-----------|----------|----------------|----------|--|
| INSTITUCION | ENERO | | TOTAL BIMESTRE | | |
| | DV | DC | DV | DC | |
| HOSP.CIVIL FAA | 1 | 1 | 1 | 1 | |
| HOSP. CIVIL JIM | | | 0 | 0 | |
| HECMNO IMSS | 30 | 4 | 30 | 4 | |
| PEDIATRIA IMSS | 3 | | 3 | 0 | |
| ISSSTE | | | 0 | 0 | |
| COUNTRY 2000 | 6 | | 6 | 0 | |
| MEXICO AMERICANO | | 1 | 0 | 1 | |
| SAN JAVIER | | | 0 | 0 | |
| EL CARMEN | 1 | 1 | 1 | 1 | |
| SANTA MARGARITA | | | 0 | 0 | |
| H. REAL SAN JOSE | 1 | | 1 | 0 | |
| HOSP. PUERTA DE HIERRO | | | 0 | 0 | |
| HOSP. PUERTA DE HIERRO SUR | 4 | | 4 | 0 | |
| SANATORIO SAN FRANCISCO DE ASIS | | | 0 | 0 | |
| HOSPITAL GENERAL DE OCCIDENTE | | | 0 | 0 | |
| TOTAL | 46 | 7 | 46 | 7 | |

| TRASPLANTES DE CORNEA | | | | | |
|-----------------------------------|----------|-----------|----------------|-----------|--|
| INSTITUCION | ENERO | | TOTAL BIMESTRE | | |
| | EXT | LOC | EXT | LOC | |
| HOSP.CIVIL FAA | | 4 | 0 | 4 | |
| HOSP. CIVIL JIM | | | 0 | 0 | |
| HECMNO IMSS | | 21 | 0 | 21 | |
| PEDIATRIA IMSS | | | 0 | 0 | |
| ISSSTE | | | 0 | 0 | |
| SANTA LUCIA | | 5 | 0 | 5 | |
| FUNDACION OFTALMOLOGICA | | | 0 | 0 | |
| CLINICA DE LA RETINA | 2 | | 2 | 0 | |
| PROVISTA | | | 0 | 0 | |
| SAN JOSE | | | 0 | 0 | |
| CENTRO OFTALMO. DE GDL. | | | 0 | 0 | |
| HOSP. DEL CARMEN | | | 0 | 0 | |
| CENTRO DE CIRUGIA AVANZADA S. XXI | | 4 | 0 | 4 | |
| CENTRO OFTALMO. SAN ANGEL | 3 | | 3 | 0 | |
| TOTAL | 5 | 34 | 5 | 34 | |

| TRASPLANTES DE PANCREAS | | | | | |
|----------------------------|----------|----------|----------------|----------|--|
| INSTITUCION | ENERO | | TOTAL BIMESTRE | | |
| | DV | DC | DV | DC | |
| HOSP. PUERTA DE HIERRO SUR | | | 0 | 0 | |
| TOTAL | 0 | 0 | 0 | 0 | |

| TRASPLANTES DE HUESO | | | | | |
|-----------------------------------|-----------|-----------|----------------|-----------|--|
| INSTITUCION | ENERO | | TOTAL BIMESTRE | | |
| | DV | DC | DV | DC | |
| HOSP. SAN JAVIER | | | 0 | 0 | |
| HOSP. DEL CARMEN | | | 0 | 0 | |
| COUNTRY 2000 | | 15 | 15 | 0 | |
| TERRANOVA | | | 0 | 0 | |
| HOSP. PUERTA DE HIERRO | | | 0 | 0 | |
| CENTRO DE CIRUGIA AVANZADA S. XXI | | | 0 | 0 | |
| TOTAL | 15 | 15 | 15 | 15 | |

| TOTAL | | | | | |
|-------|-----|----------------|-----|-----|-----|
| ENERO | | TOTAL BIMESTRE | | | |
| DV | DC | DV | DC | DV | DC |
| 108 | 108 | 108 | 108 | 108 | 108 |